



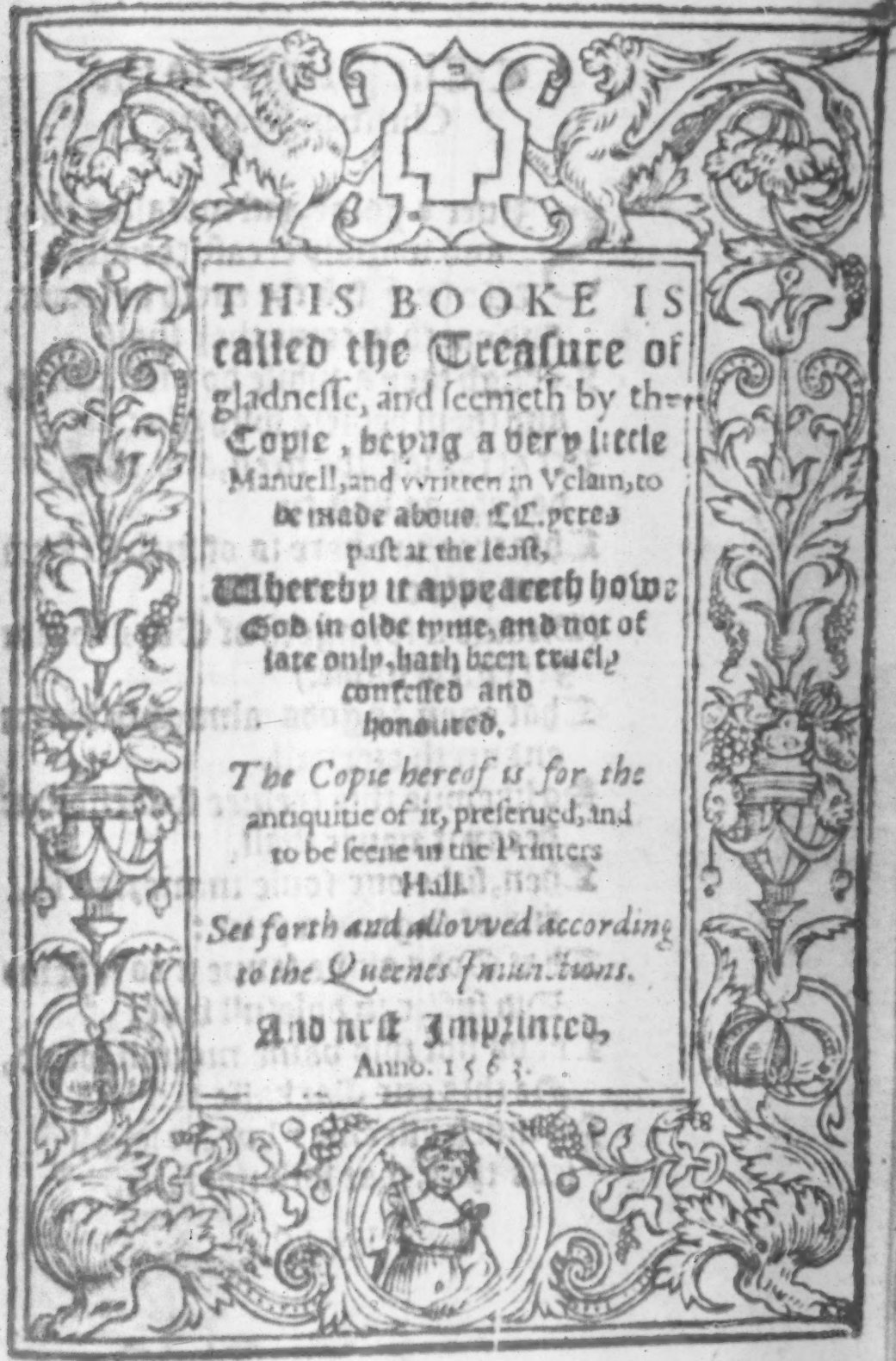
# **A Table of S. Austens Prayers** contained in this Booke.

<b>A</b> Prayer wherein, thorough comemozation of Christes passion: we desire pardon of our finnes & continuance in vertue and godlines.	65	and maketh intercession for vs.	87
<b>A</b> prayer wherein man confesseth him selfe to be the cause of Christes passion.	67	<b>O</b> f the thankes whiche man ought to geue vnto God for the benefite of his redemption.	89
<b>H</b> ere doth man declare vnto God the Father, that the passion of his sonne was for his reconciliation & attonement with God.	71	<b>A</b> deuout prayer vnto Christ.	92
<b>A</b> deuout Prayer to the holy Ghost.	76	<b>A</b> prayer declaring with how great miseries this life is replenished.	96
<b>A</b> Prayer to the holy Trinitie.	77	<b>O</b> f the blessednes of that lyfe whiche God hath prepared for them that loue him.	97
<b>A</b> n acknowledging of almightie God and his maiestie.	78	<b>A</b> complaint that we be not moued nor pricked in our contemplation & prayer like as the aungels be, which tremble at the sight of God.	100
<b>A</b> fter what sort God the Father vouchesafe to helpe mankinde, & of the incarnation of the worde whiche is Christ, and of the geuyng of thankes.	80	<b>A</b> very deuout prayer for the geuyng of thankes.	102
<b>O</b> f the trust whiche a soule ought to haue in our Lorde Iesu and in his passion.	82	<b>A</b> prayer wherein mans minde is very much and plentifully stirred and moued, if it be sayd in quietnesse.	108
<b>O</b> f the exceeding loue of the everlasting Father towards mankinde.	84	<b>A</b> prayer in tyme of tribulation.	117
<b>O</b> f the double nature of Christ whiche hath mercy vpon vs		<b>A</b> very deuoute prayer vnto the sonne.	118

**The end of the Table.**








THIS BOOKE IS  
called the **Treasure** of  
gladnesse, and seemeth by the  
Cople, beyng a very little  
Manuell, and written in Velain, to  
be made aboute .LII. yeres  
past at the least,  
**Wherby** it appeareth howe  
God in olde tyme, and not of  
late only, hath been truly  
confessed and  
honoured.

The Cople hereof is for the  
antiquitie of it, preserved, and  
to be seene in the Printers  
Hall.

Set forth and allowed according  
to the *Queenes* Instructions.

And first Imprinted,

Anno. 1563.



**C The Printer to the  
Christian Readers.**

**S**ilver & golde, & al metalles eke;  
and worldly treasures all.  
We see y<sup>e</sup> fro the earth be come,  
and earth become they shall.  
Though they a while do men cōfort,  
and them replete with glorie:  
Yet at the last the men, and they  
do fade as ban<sup>ty</sup>.  
This treasure here is of such strength  
and power invincible.  
(Because it springeth of Gods worde  
Irreprehensible.)  
That even as gods almighty worde  
endureth eternall.  
So likewise this treasure shal endure:  
decay it neuer shall.  
Then, sith our soule immortall is,  
and of so great a price:  
That Gods owne sonne it to redeme  
Did suffer in dolesull tosse.  
Let vs not this vaine mortall world,  
As this our Carrosse fraile,  
So much esteeme: but let vs all  
seke that, that will not faile.

**FINIS.**



2  
The Treasure of  
Gladdnesse.



Apth the Disc. 14.  
prophete:  
take these  
woordes  
with you  
whē you  
turne  
vnto  
to & lord.

and saye vnto him: O forgiue  
vs all our finnes, receyue vs  
graciously, as for the workes  
of our handes we wil no more  
call vpon them, for it is thou  
that art our god, thou shewe  
mercy vnto the fatherlesse.

Saith christ: if ye aske ought  
of the father in my name, it  
shal be giuen you.

Aske and haue, seeke and  
finde, knock and it shal be o-  
pened vnto you. John. 14.

A. ii.

The



The Treasure

The Prayer,



Moste mercyfull  
God, and louyng  
father, I beseeche  
thee for thy sonne  
chrysts sake, heare  
my praier. O receiue me grati-  
ously, and forgive mee all my  
sinnes: & from henceforth giue  
me thy holy aungel to conduct  
mee: and strengthen me with  
these vertues: to withstand the  
Deuill, the world, and the ap-  
petites of the sinnefull flesh:  
these armors, the grace of thy  
holy spirit, that mighty vertue,  
O write in my hearte thy holy  
word, thy law & commaunde-  
ments. Put vpon me the brest  
plate of righteousness, direct  
my lyfe and conuersation ac-  
cording to thy gospel of peace.  
Giue me the shielde of faith to  
fight against sinne and despe-  
ration,



ration, the helmet of health  
vnto my saluation, thozow the  
merites of thy dearely beloned  
sonne Iesus christ, the which  
liueth and raigneth god with  
thee, and the holy ghost in glo-  
ry. Amen.

**O** Lord God mercifull Fa-  
ther, the auctour & gouer-  
nour of al creatures, the giuer  
of all wisdom. I poore wret-  
ched sinner besech thee for thy  
sonne Christs sake, that thou  
wylt vouchsafe to poure vpon  
me thy holy spirit, to worke in  
my minde, heart and soule, thy  
wyll and pleasure to do at all  
tymes, so that I may walke in  
thys worlde to thy honor, pro-  
fessing vnfainedly the Gospell  
of thy sonne, and walke accor-  
ding thereafter, vnto my sal-  
uation, thozowe the merites of  
thy sonne, my Lord & Sauio-  
r. A.iii. Iesus

The Treasure

Jesus Christe, the whiche is  
with thee in heauen glorified.  
Amen.

Another Prayer.



Orde God, (father)  
for thy Sonne Christs  
ake haue mercye  
pon mee and forgiue  
me al my sinnes, & from hence  
forth take from mee all rancor  
and swelling of my heart, and  
create in me a newe spiritue, an  
vprighte harte, suche a hearte  
as maye feare thy rigorous  
iudgement, a heart to lament  
my vnkindnesse and sinnefull  
life. Oorde giue me such an  
hart as may loue & feare thee  
aboue al things, such an heart  
as alway trusteth in thee, such  
an heart as maye patiently  
beare thy correction, yea suche  
an heart as maye prayse and  
thanke thee, Oorde GOD  
father,

Father, Sonne, & holy Ghost.  
O lorde giue me such an heart  
as will gladly forgiue, suche  
a heart as wyll doe good for  
euill, suche a heart as wyll  
hurte no man, suche a heart,  
as euer dothe truly beleue in  
the passion, death, and resur-  
rection of Iesu chris, vnto my  
Saluation. Amen.

O Lorde haue mercy vpon  
all people. Amen.


**G**OD father which art in  
heauen hallowed be thy  
name. Thy kyngdome  
come. Thy wil be don in earth  
as it is in heaue. Giue vs this  
day our dayly bread. And for-  
giue vs our trespases, as wee  
forgiue them that trespasse a-  
gainst vs. And lead vs not in-  
to temptation. But deliuer vs  
from euill. Amen.



The Treasure

Jesus Chyſte, the whiche is  
with thee in heauen glorified.  
Amen.

Another Prayer.

 Lorde God, (father)  
for thy Sonne Chriſ-  
tes ſake haue mercye  
vpon mee and forgive  
me al my ſinnes, & from hence  
forth take from mee all rancor  
and ſwelling of my heart, and  
create in me a newe ſpittie, an  
vprighte harte, ſuche a harte  
as maye feare thy rigorous  
iudgement, a heart to lament  
my vnkindneſſe and ſinnefull  
life. O Lorde giue me ſuch an  
hart as may loue & feare thee  
aboue al things, ſuch an heart  
as alway truſteth in thee, ſuch  
an heart as maye patiently  
beare thy correction, yea ſuche  
an heart as maye prayſe and  
thanke thee. O Lorde GOD  
Father,



of Gladnesse.

Father, Sonne, & holy Ghost.  
O lorde giue me such an heart  
as will gladly forgiue, suche  
a hearte as wyll doe good for  
euill, suche a hearte as wyll  
hurte no man, suche a hearte,  
as euer dothe truly beleue in  
the passion, death, and resur-  
rection of Iesu christ, vnto my  
Saluation. Amen.

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day our dayly bread. And for-  
giue vs our trespases, as wee  
forgiue them that trespasse a-  
gainst vs. And lead vs not in-  
to temptation. But deliuer vs  
from euill. Amen.

I. iiii.

The

The Treasure

The Creede.

I beleue in GOD. &c.

My testament.



Inys I make  
my Testamente,  
and laste wyll, in  
the name of the  
Eternall luyng

Ma th. 28  
Marc. 16

God: the father, the Sonne  
and the holy Ghost: in whose  
name I was baptized. In  
whom onely I hope and be-  
leue to be saued, Amen.

Gene. 2  
Esay. 53  
Iohn. 16

First I bequeath my soule in  
to thy handes O God, father  
Sonne and holy Ghost.

Iohn. 19

Thou hast first made mee,  
and thou hast giuen thy sonne  
to become man, & dyed for my  
synnes, and for the synnes of  
the people. O father for thy  
sones sake haue mercy vpon me.

¶

O Lorde Iesu Christ, thou  
son of God, thou hast bought  
mee with thy precious bloud.

2. Pet. 1

Heb. 10

By one oblation sufficient-  
ly, for all that beleue in thee.

Ages. 1

O Christ, God & man, which  
arte in Heauen, haue mercy vpon  
me, and be thou my merci-  
ful mediatoure for me vnto thy  
father, that I may be saued.

John. 14

O holy ghost, god coequall  
with the father and the sonne,  
haue mercy vpon me, work thy  
diuine power in me thoro both by  
gracious inspiration, draw me  
vnto Iesu Christ, that I may  
finde fauor & be saued. Amen.

The seconde part.

As concerning my body: that  
I bequeath vnto the earthe  
from whence it came.

Gene. 1. 3

Eccl. 4. 0

My Confession.

**I** knowlede and confesse  
with all my heart, that

3



The Treasure

I am a sinner, yea, such a sinner as hath neede of thy grace, mercy and fauour of God.

My Fayth ioyned with Hope.

Gen. 2.

I beleue, that the Lorde will haue mercy vpon mee: for he hath fyrst made mee, and if it shall please him he maye saue me. This I beleue, whether I liue, or dye, I am the Lords.

My Hope.

I Hope that I shall finde both grace & mercy for my sinnes of God the Father, euen for Iesu Christs sake: in him I beleue, he is my redemer: he liueth euer and euer.

Rom. 8.

He maketh intercession for sinners.

Iohn. 2.

So this I know, that now I am a corruptible body, but I hope thowowe Christ to rise an incorruptible bodye. Now a  
more



mortall bodye, but thowwe  
christ and his merites, I hope  
to haue an immortall body.

Now an earthly body: then  
a heavenly body.

For as many as shal be sa- 1. Cor. 15.  
ued, shal shine in the kingdom 1. Par. 13.  
of God, as bright as y sunne.  
This my faith and hope I lay  
bp in my minde, the minde of  
my soule, trussing onely to bee  
saued thowwe the merites of  
Jesus Christe, God and man,  
which is in heaven.

from whence wee loke a- 1. Par. 16.  
gaine, the which shal chaunge Phu. 3.  
our vile body and make it like  
his owne most glorious body,  
where by he is able to subdue  
all thinges vnto him selfe. O  
Christ haue mercye vpon me,  
thou haste redeemed mee, O  
Christ saue mee.

Say I will the crēde.

I beleue in GOD. &c.

The Treasure

The Glasse.



**T**he Glasse,  
where in we  
shoulde be-  
hold our in-  
firmities pro-  
ceeding to vs  
originally of  
our naturall father Adam.

Gene. 3

Rom. 5

Psal. 51

Ephe. 2

Job. 24

He first brought sinne into  
thys worlde : Insomuch that  
sinne and death went ouer all  
men, as sayth the Prophete  
Dauid: we are cōceined in syn  
and wee are bozne into this  
worlde, the children of wrath,  
fulfilled with much misery, &  
haue but a short time to line.

Gene. 3

Isay. 40

Earth wee are, and to the  
earth we shall turne againe.

Eccle. 4

All flethe is as grasse, and  
the glorie of manne is as the  
flowre of the grasse.

And also great trauailes  
are

are created for men, from the day that they go oute of their mothers belly til the time that they bee buried in the earth, (the mother of all things.)

We are all sinners, vncleane, Esay. 64  
vnrightheous. Not one iust bp- Eccle. 7  
pon the earthe that doth good  
and sinneth not.

And when we are departed Eccle. 9  
out of this worlde, there is  
no remedy for our saluation of  
anye thing that may be done.  
The prophete Dauid saythe: Psal. 48  
No man may deliuer his bro-  
ther from Hell, neyther make  
agreement vnto God for him.  
Wee nowe may clearely see in  
what case all mankinde is in  
naturally, all sinfull, infected  
by nature vnto the dying of  
soule and body, and snared al-  
wayes with the snares of our  
enimy the diuel, the worlde,  
and



The Treasure

and the flesh. This is the moztall battayle, the which taketh vs captiues into that sorrowful prison of Hell.

Math. 25. Where the wormes of torment neuer dye, and the fyre neuer goeth out.

Apo. 21. And there continually to remaine, in euerlasting damnation, in that wofull seconde Death. O vaine man, O most miserable, O earth, ashes, dust, O vaine beauty, O vaine proud hearte, O worldlye couetous minde, O worldlye glory, O golde & money, O what profiteth all the pleasures of this worlde, youth, beauty, riches, landes, rentes, frendes, polling, falsehode, wrong gotten goods, sumptuous buildings, curious apparell & costly fare, or long time in this worlde liuing viciously & dye vngodly.  
Nowe



Nowe see then all the glozy of  
this worlde where to it hath  
and doth bying all mankinde,  
euen into the everlasting fire  
of Hell, with the greate riche  
man spoken of in the Gospell.

Therfore loue not the world, Luke. 16.  
neyther the thinges that are  
in the world. If any man loue  
the worlde, the loue of the fa-  
ther is not in him, for all that  
is in the world, is the lust of  
fleshe, and the lust of the eyes,  
and the pryde of lyfe, which is  
not of the father but of the  
worlde. The world passeth a-  
way, and the lustes therof: but 1. Iohn. 2.  
he that fulfilleth the wil of God,  
abydeth for euer, sayth Iohn.

Lay from you the olde man  
which marres himselfe thowow Eph. 1.  
deceaneable lustes.

And againe he sayth: who so  
is godly, holderh himselfe con-  
tent

## The Treasure

tente with that hee hath: for we brought nothing into this world, and wee shall carie nothing out. So then when we have foode and raiment let vs therewith be content: for they that woulde be worldly riche, fall into temptation & into the snares of foolishnesse and into some lustes: which drown men in destruction and damnatio.

1. Tim. 6  
1. Pet. 5

Couetousnesse is the roote of all euill saith Saint Paule, and hee that trusteth in his riches shall haue a fall.

Matth. 6

Gather not treasure vpon earth, where rust and mothes corrupt, for where your treasure is, there is your hart also.

Luke. 12

The comfortable counsell of your Ghostly father the vndefiled priest and Bishoppe of your soules, Iesu Chyriste the sonne of God.

The

The whiche of his bounteous liberality preacheth to vs the gospel, saying: repent and beleue the gospel, walke while ye haue light; least darknesse come vpon you. Marke. 1. John. 12.

Come al vnto me & labour, & ye are laden, & I will refresh you. Math. 11.

Aske and haue, seke & finde, knocke and it shall be opened vnto you. Marke. 7.

This saith good counsel, the holy Scriptures for our comfort are written. Rom. 15.

Tourne vnto the Lorde thy God; for hee is gracious and merciful, great in compassion, long sufferynge, and readye to pardon wickednesse. Joel. 2.

Seeke the Lorde while he may be founde, call vpon him while he is nigh. Eccl. 11.

Say not, fulthe, the mercy of the Lorde is great, he shal for-

Eccl. 1.

W. 1.

geue



## The Treasure

giue me my sinnes, be they neuer so many. But truly as he is mercifull, so goth wrath fro him.

**Eccle. 21.** Therefore make no tarying. turne to the LORD, and put not of from day to day. Therefore forsake thy sinnes, & pray that thy sinnes maye be forgiven thee.

To repente, is the gifte of God.

**Rom. 5.** It is the louing kindnesse of God that leadeth to repentance.

**2. Cor. 5.** Godly sorrow causeth repentance, but worldly sorrow causeth death.

**Pse. 14.** When ye tourne vnto the Lord your god, say: O forgive vs all oure synnes, receyue vs graciouslye: As for the works of our handes, we will call no moze vpon them.

The

**The Confession of the**  
 penitent sinner, conceived  
 through faith, toynded with  
 a strong hope in  
 Chyikes me-  
 rites.



**W**e are all sinners, Rom. 3.  
 and haue neede  
 of the glozie of  
 God.

Unto thee O  
 most mercifull father and lo-  
 uing Lorde, I a wretch most  
 vile, knowledg me a sinner.  
 yea Lorde I am such a sinner Psal. 2.  
 as hathe neede of thy grace, Psal. 2.  
 mercie, and fauour. The lawe  
 of woorkes doe condemne me.  
 O Lorde in thy sight there is  
 no man righteous.

O wretched man that I am, Rom. 8.  
 who shall deliuer me from the  
 B. ii. body

The Treasure

body of this death : I thanke  
God thorow Iesu my Lorde,  
for he is the seide of the womā.

Gene. 3. Whom god the father promi-  
sed, that shoulde treade downe  
the head of Satan.

Gene. 22. Christe is the seide in tohom  
all nations of the worlde shal  
be blessed. Christ is he that de-  
fendeth his people from hell  
and Satan.

Psa. 103. Christ is the blessing of god,  
by the which al nations of the  
worlde shoulde be made riche.

Re. 22. He is the great king ouer al  
the earth.

Psal. 103. He is a shield vnto them that  
trust in him.

Psal. 3. He shal forgie al trespasses,  
and heale all infirmities, and  
he shal redeme vs from death.

Psal. 3. Christ is he that defendeth his  
people, & blesseth them. Christ  
is oure sauour and sanctifier.

Christ



Christ is he in whom alone  
our fathers trusted, and he de-  
liuered them. Christ is gentle,  
blessed is the mā that trusteth  
in him. Christe is he, even the  
Lorde, with whom is mercie  
and plenteous redemption.

Psal. 12.

Psal. 34.

Psal. 112.

He is a true God, and a ly-  
uing God, and an euerlasting  
king.

Zere. 10.

Whosoever forsaketh him,  
shall be confounded and cur-  
sed: but blessed is the man that  
trusteth in him.

Zere. 17.

Christ is the Lorde, the be-  
lie conduites of the waters  
of life.

Zere. 17.

He is the sonne that is boꝛne  
and geuen vnto vs, vpon his  
shoulders shall the kingdome  
lie, he shall be called with his  
owne name, the woonderous  
geuer of counsels, the mightie  
God, the euerlasting father,

Psal. 9.

B. iij. the

The Treasure

the prince of peace.

**Iere. 23.** Our righteous maker as he  
saith by the prophete, I am e-  
**Isay. 43.** uen he that for my owne sake,  
taketh away thine offences. I  
will no moze thinke on them.

**Isay. 48.** I will giue mine honour to  
none other: I am the first and  
the last.

**Isay. 45.** Tourne vnto me all endes  
of the earth and be saued.

**Isay. 46.** I am the true God, and sa-  
uiour, without me there is none  
other God. Al soules are mine  
like as the father is mine.

**Ezech. 9.** I am hee that redeemeth  
thee.

**Dye. 7. 13.** Thou shalt haue none other  
sauiour, but onely mee.

**Zacha. 1.** Tourne vnto me, and I will  
tourne vnto you.

**Ezech. 15.** I will not the death of a sin-  
ner, I had rather that he will  
tourne, and be saued.

The

## ¶ The new Testament.

**T**O fulfill the promise of  
the father, and the pro-  
pheticie of the prophetes  
for our sanctuacion.

Gene. 3.

Esa. 7. 9  
22. 53.

Saith Paule, God in tyme  
past diuersly and many wayes  
spake vnto the fathers by pro-  
phetes, but in these last dayes  
he hath spoken vnto vs by his  
sonne.

Heb. 1.

Whom God the father hath  
made heire of all thinges.

Gene. 5.  
Esa. 12.

Christ the onely begotten  
sonne of God. And sprang of  
the roote of Iesse, became man  
in the wombe of the woman  
Marie the virgine.

Luke. 1.  
Luke. 2.

And bozne in Bethleem the  
Lorde and sauour, hee is the  
Emanuel, he is the very God.

Esa. 13.

B. iiii. lias.



The Treasure

John. 4.  
Esa. 61.

lias, that is to say, Christe, he  
shal saue his people from their  
sinnes.

John. 6.  
Mat. 28.

He preached glad tidinges,  
hee bindeth vp the wounded  
heart, hee delivereth the cap-  
tiues, he openeth the prison to  
them that are bounde, that he  
might declare the acceptable  
yere of the Lord. Saith christ,  
the wordes that I speake, is  
spirite, and life.

John. 5.

To mee (saith Christ) is gi-  
uen all powers in heauen and  
earth.

God so loued the world, that  
hee gaue his onely begotten  
son, that whosoever beleueth  
in him, shoulde not perish, but  
haue euerlasting life.

Mat. 17.

The father spake from hea-  
uen, saying: this is my dearly  
beloued sonne, heare ye him.  
Father, this is life euerlasting,  
to

to know thee, thou art the true  
God, and whome thou hast  
sent, Iesus Christ. Iohn. 17.

Whatsoever the father doth,  
so doth the sonne also, for as  
the father raiseth vp the dead,  
and maketh them liue: euen so  
the sonne maketh liuing whō  
he will, that they al might ho-  
nour the sonne, euen as they  
honour the father. Iohn. 5.

I am the resurrection and  
the life. Iohn. 11.

If ye aske the father ought  
in my name, ye shal receiue it,  
that your ioy may be perfect. Iohn. 16.

If you beleue in mee, you  
shalbe saued. Iohn. 6.

I am the way, the truth, and  
the life, without mee commeth  
no man to the father. Iohn. 14.

I came into this worlde to  
seeke and saue that was lost. Luk. 19.

I came not to call the righ-  
teous, Matth. 9.

## The Treasure

trous, but Sinners to repentance.

Whosoever beleueth in me, I will raise him vnto euerlasting lyfe.

John. 3. 6. I haue giuen my life for the worlde.

John. 6. Come vnto mee all yee that labour, and are laden, and I will refresh you.

Math. 11. Whosoever loueth me, shall be loued of my father.

John. 14. If yee beleue in me, I will make you free: yea, except you beleue that I am he, ye shall dye in your sinnes.

Math. 10.

¶ The Apostles and prophetes.

Math. 16. his confessed Peter, thou art christ the sonne of the liuing God.

John. 1. By that same Iesu Christe were all thinges made,



made, both in heauen & earth,  
saith John: he is the only be-  
gotten sonne of God, full of  
truth: of his fulnesse we haue  
receaued grace for grace, hee  
is the Lambe of God, that ta-  
keth awaie the sinnes of the  
worlde.

John. 1.

John. 1.

John. 1.

By him are wee made the  
sonnes of God, so we beleue in  
his name.

John. 1.

He is the baptizer with the  
holy ghost.

John. 1.

He is the true light that ligh-  
teth all mē that come into this  
worlde.

Isay. 25.

This is our captaine and  
our sauour to deliuer vs.

Isay. 25.

This is the Lorde our God  
in whom wee put our trust, he  
shal heale vs, this is the Lord  
that we haue waited for, let vs  
reioyce in his saluation.

Isay. 43.

For he hath taken vpon him  
our

### The Treasure

our diseases, and hath bozne away our sorowes.

**Isai. 53.** He was offered for vs, it was his pleasure, he was wounded for our iniquities, and bruised for our sinnes.

**Zacha. 6.** He shall builde vp the temple of the Lorde, he shall beare the price, he shall be a Priest vpon his throne.

**Mal. 5.** He shall be magnified vnto the farthest part of the world.

**Isai. 53.** He taketh away the sinnes of the people, he shall make intercession for the misdoers.

**Isai. 53.** Through him the Lord pardoneth all our sinnes.

**Mal. 7.** Where is there such a God as thou, that pardoneth wickednesse, & forgiveth the sinnes of the people. He shall saue the people from their sinnes.

**Matth. 1.**  
**Gene. 1.**  
**Luk. 1.**  
**Luke. 24.**  
**Pbl. 2.** Christ the sonne of God. He became man bozne into the worlde:

worlde.

Wee pzooued him a verie man.

He was slaine after the flesh, 1. Peter. 3.  
but quickened after the spirit.

We pzooued God by woon- 2. Joh. 11.  
ders.

So to conclude, he came in-  
to this worlde, to do the wil of Gene. 3.  
God his father.

To saue as many as beleue, Joh. 3.  
hee sealed bp our redemption  
in his merites, with his preci-  
ous bloud vpon the aulter the  
crosse, saying: nowe it is fini-  
shed.

He was buried, and he rose Joh. 19.  
againe the thirde day, perfect Joh. 20.  
god, a perfect man, one Christ.  
was conuersant with his apo-  
sles. xl. dayes after the resur-  
rection.

And then was taken bp in Mark. 16.  
to heauen, perfect God and  
perfect



The Treasure

perfect man: one Christ.

John .6.

Then hee sent downe the  
holy ghoſte, according to his  
ſonnes promiſe.

¶ The Catholike Church.

Chriſte is the head  
which ſaith.

Math. 10.

**W**hoſoever acknowle-  
geth me before men, I  
will acknowledge him  
before my father, which is in  
heauen.

¶ The Actes of the  
Apoſtles.

Actes .1.

**W**hen Jeſus had ſpoken  
vnto them, he was taken  
vp, and a cloude receiued him  
from their ſight.

And while they loked after  
him as he went into Heauen:  
Beholde, there ſtoode by them  
two men in white garmentes  
which

which also sayde : Ye men of  
Galilee, why stande ye gazing  
vp into the Heauen : thys Je-  
sus which is taken vp from  
you into heauen shall come e-  
uen so as ye haue sene him go  
into heauen. Actes . 2 .

The Apostles receyued the  
holy Ghost, and they began to  
preach with other tongues : e-  
uen as the spirite gaue them  
utteraunce. Actes . 2 .

Sayth God, I will poure of  
my spirite vpon all fleshe, and  
they shall prophecy . This Je-  
sus, hath God raised vp, wher-  
of we all are witnesses. Actes . 2 .

The Lorde sayde vnto my  
Lorde, sit thou on my righte  
hande vntill I make thine e-  
nimies thy footestoolle. Actes . 2 .  
Psal 110 .

God hath made the same  
Jesus whome the Jewes cru-  
cified, Lorde and Christ. Actes . 2 .

he

## The Treasure

John. 4.

Actes. 4.

He is the true saviour of the worlde, neither is there saluation in any other, neither any other name geuen wherin we must be saued.

Actes. 7.

Esaie. 66.

Christ dwelleth not in temples made with handes, as he saith by the prophete: heauen is my seat, and the earth is my footestool.

Hee is not worshipped with handes: as though hee had neede of anye man: for in him we lyue, moue, and haue oure being.

Eccle. 17.

Psal. 115.

John. 4.

Our God is in heauen, and doth whatsoeuer liketh him.

God is a spirite, and they that worship him, muste worship him in spirite, and truth.

Actes. 10.

John. 5.

Christe is ordayned of God to be the iudge of the lyuing & of the dead.

The Father hath giuen all iudge.



iudgemēt vnto the sonne, that  
all maye honour the sonne as  
they honoz the father.

And all the Prophetes wit- Actes. 10.  
nesse that thorowe his name  
all they y beleue in his name  
shall receyue the remission for  
their sinnes.

Wee beleue to be saued tho- Actes. 15.  
row the grace of the Lord Je- Iohn. 5.  
sus Christ, lyke as they also.

Verily verily I say to you,  
whoso heareth my worde, and  
beleueth him that sēt me, hath  
euerlasting lyfe, and commeth  
not into dampnation, but is  
passed thorow from death vnto  
lyfe.

When Paule had receyued  
the holy Ghost, this he confes- Actes. 2.  
sed, preached and saide: I put  
a part to preach the gospell of  
God, which he promised before  
by his Prophetes in the holy  
C. i. scrip.

## The Treasure

Gene 3.

Esa. 7.11.

Math. 1.

Rom. 1.

Rom. 3.

scriptures of his sonne.

Jesus Christ is the Lord by whom we receyued grace.

Christ is the mercye seat thorow faith in his bloud.

Christ Jesus was giuen for our sinnes, and raysed vp for our righteousnesse.

Rom. 5.

Justified thorow faith we haue peace with God by oure Lorde Jesu Christ, Christ is oure atone maker, we reioyce in the hope of the glozve for to come, which God shal giue vs.

Rom. 5.

Rom. 5.

Christ dyed for vs.

We were reconcyled vnto God by the death of his sonne, we reioyce in God thorow our Lorde Jesus christ, by whom we haue receyued the attonement, we are saued fro wrath by Christ, we are made righteous thorow the bloude of Christ.

The

The reward of sin is death, Rom. 6.  
but the gift of god is everlast-  
ing lyfe, by christ our Lord.

O wretched man that I am, Rom. 7.  
who shall deliuer me from the  
body of this death: I thanke  
god thozowe Iesus Christ our  
Lorde.

There is no dampnation Rom. 8.  
vnto them that are in Christ  
Iesu, which walke not after  
the fleſhe, but after the ſpirit:  
christ hath made me free from  
the lawe of sinne and death.

Christ is the end of the law Rom. 10.  
vnto righteousnesse for euerye  
one that beleueth: whether  
we lyue or dy, we are y<sup>e</sup> Lordes, Rom. 14.

To the Corinthians,

God is faithfull, by whom 1. Cor. 1.  
we are called vnto the felow-  
ſhip of his ſonne Iesus christ.

Christ is our wiſedome,  
righteousnesse, ſanctifying, & 1. Cor. 3.



## The Treasure

redemption.

Other foundation can no man laye, than that which is layde: which is chriſt. We are Gods labourers, ye are Gods huſbādꝝ, ye are gods building

1. Coꝝ. 3.

Chriſt our Eaſter Lambe is offered bp for vs.

1. Coꝝ. 6.

1. Coꝝ. 8.

We are waſhed, we are ſanctified, we are iuſtified by our Lorde Jeſus Chriſt.

1. Coꝝ. 1.

There is but one God, euen the father, by whome are all thinges, and our Lorde Jeſu Chriſt, by whom are al things and we by him.

1. Coꝝ. 1.

Chriſt is the ſpiritual rock, of whom our fathers ate and dranke of.

No man can ſay that Chriſt is the Lorde, but by the holpe ghof.

Luke. 24.

John. 16.

Chriſt dyed for our ſinnes, and was buryed, and that he aroſe

arose againe the thirde daye, 1. Co2.8.  
 according to the scriptures. 1. Co2.5.

Christe is become the firste 1. Co2.6.  
 frutes of them that sleepe.

As all dye in Adam: so shall  
 be made aliuie all in Christ.

Against sinne, death, hell 1. Co2.15.  
 and the lawe (thankes bee to Dee. 11.  
 God) Christe is our victorie, 2. Co2.1.  
 thankes be to God whiche gi- 2. Co2.13.  
 ueth victorie, the Lorde is a John.4.  
 spirite, and where the spirit of  
 the Lorde is, there is libertie.

We beleue, and therefore we 2. Co2.4.  
 speak, we know that he which  
 raised vppe the Lorde Iesus  
 Christ, shall raise vs vp by the  
 meanes of the same Iesu.

If any man be in Christ, he 2. Co2.5.  
 is a newe creature, God hath  
 allowed Christ to be the righ-  
 teous sacrifice for our sinnes.

Christe became pooze, that 1. Co2.28.  
 thozow his pouertie we might

L.iii. be

The Treasure

be made riche.

2. Cor. 9. God is able to make you  
riche in all grace.

2. Cor. 11. Let him that reioyceth, re-  
ioyce in the Lorde.

Gala. 3. Christ gaue himself for our  
sinnes, that he might delyuer  
vs fro this present euill world.

Gala. 1. We beleue to be made righte-  
ous by the faith of christ, and  
not by the deeds of the Lawe,  
I cast not awaye the grace of  
God.

Gala. 3. Christ hath deliuered vs from  
the curse of the Lawe, where  
he became a curse for vs.

Gala. 3. Christ is the see de in whom  
the promise was made.

Gala. 3. Ye are al the childzen of God  
by faith in Iesu christ.

Gala. 4. We are the heires of God

Gala. 5. thow we christ, they that are  
christis haue crucified the flesh  
with the lustes and desires.

God



God hath blessed vs in all Ephe. 1.  
maner of spirituall things by  
our Lorde Iesu christ.

In christ we haue redemp-  
tion: and thoro we his bloude  
the forgiuenesse of sinnes.

By christ we are come to the Ephe. 1.  
inheritaunce, by grace are we  
saued thoro we sayth in christ  
and not of workes.

We are created in Iesus christ Ephe. 2.  
vnto good workes, y we shuld  
walke in them.

We were far of, but now are Ephe. 2.  
we made nigh by the bloude  
of christ.

God made all thinges thoro Ephe. 3.  
our Lorde Iesu christ.

Christ came downe into the Ephe. 4.  
lower part of the earth.

Lette vs forgiue one ano Ephe. 4.  
ther, as god hath forgiuen vs  
in christ Iesu.

Christ is the head of the con Ephe. 5.

## The Treasure

- Phl. 1.** Congregation, let al tongues confesse that Iesus christe is the Lorde, vnto the praise of the father.
- Phl. 3.** I count all thinges lost for Christes sake.
- Phl. 4.** Kepe your heartes & mindes in Iesu christe.
- Colo. 1.** Christe is the image of the inuisible God, first begotten befoze all creatures.
- Colo. 1.** By Christ all thinges were created, both thinges in heauē and earth, & in him all thinges haue their beings.
- Colo. 2.** Christe is our riches. In Christ is hid all the treasures of wisdom and knowledge.
- Colo. 2.** As ye haue receyued christe Iesu the Lord, euen so walke in him with geuing of thākes.
- Colo. 2.** Seke those thinges that are aboue, where christe is sitting on the right hande of God.
- What

Whatsoever ye do in worde Colo. 2.  
or worke, do all in the name of  
our Lord Iesu Christ, and gi-  
uyng thanks vnto God the  
father by him.

In Christ dwelleth all the  
fulnesse of the Godhead body-  
lye, Christe our Lorde is our  
hope, Christ hath deliuered vs  
from the wꝛath to come. Colo. 2.

Wee obtayne saluation by  
the meanes of Iesu Christe  
our Lorde. 1. Thes. 2.

I came into this worlde to  
saue þ̄ was lost (sayth Christ)  
foꝝ this is a true saying, & by al  
meanes worthye to bee retea-  
ned, that Christe Iesus came  
into the worlde to saue Sin-  
ners. Luke 9.  
1. Tim. 1.

Christe is the onely media-  
tour betwene God and vs. He  
hath geuen him selfe a raun-  
some foꝝ all men. 1. Tim. 2.

C. b. Christ



## The Treasure

2. Tim. 1. Christ hath taken away the power of death: and brought life and immortallitie.

1. Tim. 3. God was shewed in the flesh, he was iustified in the spirit, was seene of Angelles, was preached vnto the Heathen, was beleueed in the worlde,

2. Tim. 2. was receyued vp in glory. Iesus christ being the seede of Dauid, rose agayne from the dead, according to the gospell. If we denye him, he will denye vs.

2. Tim. 4. Christ shall come to iudge the liuing and the dead.

1. Tim. 2. God hath purged vs a peculiar people vnto himself: christ hath saued vs according to his mercy.

1. Peter. 2. Christ hath sprinkled vs with his bloude: christ hath redeemed vs with his blood.

1. Peter. 2. By christ we obtaine mercy

eye, Christ is the Bishop and  
shepherd of our soules.

I haue giuen my lyfe for my sheepe, sayth Christ. He bare our sinnes in his bodye vpon the tree, that we shoulde be saued from sinne. John. 10.

Christ hath once suffered for our sinnes, to bring vs to God. Peter. 2.

Christ was slayne after the flethe: but quickened after the Spirite. 1. Peter. 3.

Wee loue & beleue in Christ Iesu, though we see hym not. 1. Pet. 1.  
John. 20.

Christ hath clesed vs from al sinnes in his owne bloude. 1. John. 1.

If we knoweledge our sinnes he is faithfull and iust to forgive vs our sinnes. 1. John. 1.

Christ appeared to take away our sinnes. 1. John. 3.

Christ the sonne of God appeared 1. John. 3.

The Treasure

peared to loose the bandes of  
the deuill.

God loued vs, and hath sent  
his sonne into the world, that  
we might liue through him.

1. Iohn. 4. Christ hath made the agre-  
ment for our sinnes.

1. Iohn. 4. It is the spirite of God that  
cōfesseth Christ to come in the  
fleshe.

1. Iohn. 4. It is the spirit of errour that  
denyeth Christ to come in the  
fleshe.

1. Iohn. 3. We knowe that the sonne of  
God is come, and that he hath  
geuen vs a minde to knowe  
him, which is true. God hath  
spoken vnto vs by his sonne,  
whom hee hath made heire of  
all thynges, by whom also he  
made the worlde.

Heb. 2. Hee hath purged vs from  
all sinnes in his owne person,  
and nowe sitteth on the hygh  
maiesty.



maiestie.

He hath tasted death for all men. Heb. 2.

The Sonne of god shall be our Sauoure, he is the highe priest of our profession, he is the priest euerlasting, & therefore he is able to saue all that come to God by hym, he liueth euer and maketh intercession for vs, he hathe promysed to write his lawe in our hearts and he will be our God, and we shall be his people. Esay. 33. Heb. 1. 3. Heb. 7.

He will be mercifull vnto our sinnes. Heb. 8.

Without bloudshedding is no remission. Heb. 9. Iohn. 16

Christ hath appeared once to put sinne to flight, by the offering bp of hym selfe. Heb. 9.

We are saued, & made righteous by the offering bp of the body of Christ once for all. Heb. 11.

He

## The Treasure

Heb. 12.

He is the mediator of the new Testament.

Heb. 4. 12.

Therefore, by him let vs offer vp alway vnto god, the sacrifice of praise : that is to say: the fruit of those lippes which confesse his holre name, and to doe good vnto all people: wyth suche Sacrifices god is pleased.

Jacob. 1. 2.

If ye will haue anye wisdom aske it of god.

Jacob. 2.

God hath chosen the pooze of this worlde : which he hath made riche in faith, and heires of the kingdom which he promised vnto thē that loue him.

Apoc. 1.

Christ loued vs and washed our sinnes away in his owne bloud.

Apoc. 1.

He is the first and the last of our saluation.


Apoc. 1. 5.

I was dead, and am a liue for euermore: sayth he.

I haue the key of hell and death.

Which openeth and no man shutteth : and shutteth and no man openeth . He is the king of all kinges, and Lorde of all Lordes, which onely hath immortality, to whom with the father and the holy ghost, be all honoz and glozre for euer and euer. Amen. Apoc. i. 3.

The Prayer.

 Moste mercyfull God and louing father, I beseeche the for thy sonne christes sake graūt to me to couet with prudente mind those things which may please thee. To searche them wisely, to know them truely, and to fulfill them perfectly, to the laud & glozr of thy name:  
Order



### The Treasure

Order my lpyng so that I  
maye doe that which thou re-  
quirest of mee. And giue mee  
grace that I may know it and  
haue will and power to doe it.  
And that I may obtayne those  
things which be most conue-  
nient for my saluation.

O good Lord make my waies  
sure and straight to thee, that  
I fall not by aduersitye, or po-  
uerty. But Heauenly father  
that art onely the riche God,  
boughsafe to giue me alwayes  
sufficient being, for my soule  
and body, and for al my house-  
hold that thou hast giuen me.  
And giue me grace euer to re-  
ioyce in thee, and that I maye  
neuer sorow for nothing, but  
for those that drawe mee from  
thee. Let all worldely thyngs  
be vile vnto me for thee. And  
be thou good Lorde my speci-  
all

al comfort aboue them all. Let  
me not be merie with the ioye  
that is without thee. And let  
me desire nothing besides thee.  
Let that labour delyght me  
which is for thee. And let all  
the rest wearie mee which is  
not in thee. Make me to lifte  
my heart oftentimes to thee,  
and when I fall, make me to  
thinke on thee with a stedfast  
purpose of amendment. O my  
God make me humble with-  
out sayning, merry without  
lightnesse, sadde without mis-  
trust, sober without dulnesse,  
true without doublenesse, fea-  
ring thee without desperatio,  
trusting in thee without pre-  
sumption, telling my neygh-  
bours faultes, without dissi-  
mulation, teaching them with  
words and examples without  
any mocking, patient without

D.i.

any

The Treasure

any grudging, and pure without corruption, perfecte wylle to knowe thee, diligence to seeke thee, contricion to please thee, and finally, hope to embrace thee, O father, for the precious merites of thy sonne, graunt and giue it me. Amen.

The Prayer of our  
Lorde.

O Ur father which art in heauen  
hallowed be thy name.

Eph. 2.

O Lorde God our heavenly  
father, which art in Hea-  
uen in thy sempiternall glory:  
vouchsafe to loke vpon vs with  
the eyes of mercy, for we are  
all wretched by nature.

Thy kingdome come.

Apo. 4.

O father, this worldly life is  
the kingdome of all wret-  
chednesse, sorowes, care and  
cala-



calamitie. Therfore deare fa-  
ther pour the holy spirit vpon  
vs, to beate vs a new into thy  
Heauenly Kingdome, to do thy  
wyll, to thy honoz and glory,  
for euer and euer.

Thy will be done in earth as it  
is in heauen.

**O** Lord God our father, thy  
will is best, therefore euer  
do thy wil in vs, kepe vs from  
y horrible synne of swearing,  
cursing, and grudging: and  
mollifie our hard hearts with John. 3.  
thy grace, that we may do thy  
wyll at all times in this woꝛld,  
to thy honoz.

Giue vs this day our dayly bread.

**O** Lord God our father: giue John. 2.  
vs thy sonne Iesus Christ  
thozowe the holy ghost to our  
saluation, his passion, death,

D.ii.

and

The Treasure

and Resurreccion alwayes  
written in our heartes, with  
thankes giuing, and giue vs e-  
uer sufficient lyuing for oure  
bodies.

Forgiue vs our trespasses as we  
forgiue them that trespass a-  
gainst vs.

Path. 7. **O** Lorde God oure father,  
haue mercye vpon vs, en-  
large thy holpe grace in vs, y  
we may gladly forgiue all our  
offenders: that we may haue  
remission of thee.

And let vs not be led into temp-  
tation.

Gala 5.6. **O** Lorde God our father, we  
acknowledge to thee oure  
weakeresse and our infirmi-  
ties, therfore haue mercye vpon  
vs, and deliuer vs from all  
temptations of the Denill and  
the

the flesh,

But deliuer vs from euill.

**O** Lord God our father, I  
beseeche thee for thy sonne  
Christs sake, haue mercy vpon  
me, & vpon all people y<sup>e</sup> doe  
call to thee. keepe and defend  
our bodyes, and soules from  
sinne, Hell, Death and damp-  
nation, and bring vs into e-  
uerlasting life, in ioy and glo-  
ry throughe the merites of thy  
sonne Iesus Christ our Lord.  
Amen.

The salutation euer to God.

**H**ail our father, God al-  
mightye, full of all grace,  
mercy and comfort.

Thy sonne Iesu Christ be, Actes. 10.  
thy God and man, is with thee  
in Heauen.

Blessed be thy name, O fa-  
ther  
D.iii. ther

The Treasure

ther, both in heauen aboue, &  
in earth amongst al nations,  
by thy holy sonne our Lorde.

And Lord God holy Ghost,  
haue mercy vpon mee: And  
work alwaye thy diuine po-  
wer in mee, righte faith, hope  
and charitie, that I maye be  
fruitful in al good works, and  
saured, by the merites of Iesu  
Christ. Amen.

An other salutation  
vnto Christ.

HAyle Iesu Christ, thou on-  
ly sonne of God, the euer-  
lasting father.

John. 1.

HAyle Iesus Christ, by whō  
all thinges were created and  
made, both in Heauen and  
earth.

Collo. 2.

And in whom all thinges  
haue their beings.

Gene. 3.

HAyle Iesus Christ, the se de  
of



of the woman that treadeth  
downe the heade of Sathan.  
the spouse of my soule moſte  
good and gracious.

Hayle Ieſu Chriſt the pro- Chap. 33.  
pheticke of the Prophetes moſte  
deſirable.

Hayle Ieſus Chriſt, ſonne Luke. 1.  
of Mary the virgin moſt glo- John 2.  
rious.

Hayle Ieſu Chriſt, our one 1. Titus. 2.  
ly mediator, and friend moſte  
ſureſt.

Hayle Ieſu Chriſt, King of 1. Titus. 6.  
all Kinges, and Lorde of all  
Lordes, & God immortall moſt  
mighty.

Hayle Ieſu Chriſt, King of Heb. 1.  
Angels, our Lorde and Sa-  
uiour moſt perfect.

Hayle Ieſu Chriſt, our one 1. Cor. 15.  
ly victorie, againſt ſinne, death  
and hell moſt valiant.

Hayle Ieſu Chriſt the tea- Oſea. 1.

D. iiii.

cher

The Treasure

cher of the Apostles, most wy-  
sest, and the comfortour of the  
Martyrs most valiante: Haue  
mercy vpon me. O sweete Iesu  
Christ my Lorde, receyue my  
body and soule into thy hand,  
and forgiue me all my synnes,  
O Lorde Christ thou hast re-  
deemed mee, O Iesu that art  
in heauē, very God and man,  
haue mercy vpon me and saue  
mee. Amen.

O Benigne Father of Hea-  
uen, God of consolation,  
haue mercy vpon mee for thy  
sonne Christs sake: and with  
thy holy spirite illuminate my  
heart, soule and minde: then  
shal my mouth shew forth thy  
praise.

Thy wil to doe, God bende  
thy selfe into my helpe, that I  
may loue thee aboue al thyngs,  
and

and Lorde haste thee to helpe  
mee.

Glorie be to the Father, to Math. 28.  
the sonne, & to the holy ghost.

As it was in the beginning,  
is now and cuer shall be. So  
be it.

¶ The Inuocation.

Lorde haue mercy. &c.

**G**OD is a great Lord, and a  
great King, almighty, all  
mercifull; al good and true. he  
is a lyuing God, and a merci-  
full Father.

Lorde God, Father haue mercy  
vpon me.

**G**OD so loued the worlde, & John. 1.  
he gaue his only begotten  
sonne, that whosoever bele-  
ueth in him, should not perish,  
but haue everlasting life.

D.v. Sonne

The Treasure

Sonne of God haue mercy vpon  
vs.

2. John. 4. **I**f thys appeareth the loue  
of God to vs warde, not that  
we loued God, but God loued  
vs, bicause he sent his onely  
sonne into this world, that we  
might lyue thozow him.

Father of Heauen haue mercye  
vpon mee.

Rom. 8.

**I**f God be on oure side, who  
can be against vs, the which  
spared not his owne sonne, but  
gave him for vs all, how shall  
not he wryth hym gyue vs all  
thinges also?

Sonne of God haue mercy vpon  
mee.

1. Cor. 5.

**W**e are washed, we are sanc-  
tified, we were redeemed  
and made righteous, thozowe  
our Lorde Iesus Christ.

Glozy



Gloꝝy be to the father. &c.

The Antheme.

**G**od loued man ſo tenderly, Iohn. 3.  
 ꝑ he gaue his only ſonne:  
 vpon him he tooke our huma-  
 nitie, to be our ſul redemption.  
 Gloꝝy be to God the eter-  
 nall father.

Gloꝝy to his ſonne our one-  
 ly Mediator.

Gloꝝy to the Holy Ghoſt our  
 comforter.

Gloꝝy to the Trinitie the  
 true God and Sauioꝝ.

The Himme.

The mercy that &c.

Eccle. 18.

The Pſalme.

**O** Lorde Jeſu Chriſt ꝑ ſonne  
 of god, thou anointed king  
 ouer Syon, heare mee, and  
 haue mercy vpon me.

Thou art my gloꝝy, O Lorde  
 Chriſt

The Treasure

Christ, saue me for thy names  
sake, deliuer me by thy power.

Health and saluation is  
thyne, therefore poure forth  
thy mercy vpon thy people.

Our fathers trusted in thee,  
and thou deliueredst them. O  
Lorde Christ, and my trust is  
in thee, O lord saue thou me.

O Lorde let thy mercy and  
gentlenesse follow me all the  
dayes of my lyfe.

Glozy be to the. &c.

The Anthem.

THE mercy that a man hath  
is to his neighbor, but the  
mercy of God is vpon al flesh.

Thanks be to God.

The Anthem.

Eyes haue not. &c.

O Lord God of powers, who  
may be copared vnto thee,  
in

in maiestie, sayth and truth,  
wherewith thou art assisted on  
euery side.

Haue mercye vpon mee O  
Lord, according to that great  
mercye of thyne which is in-  
finite.

O Lorde refresh my soule  
and direct my lyfe in thy way,  
graunt it mee for thy righte-  
ousnesse.

Induct and teache me thy  
truth, I am willing to be thy  
seruaunt.

O Lorde forsake not mee  
thine image & handy worke,  
good Lorde forgiue me all my  
sins: Lord my trust is in thee  
let me neuer be ashamed: but  
haue mercy vpon me & saue me.

Glozy be to the father. &c.

The AntHEME.

Eyes hath not scene, neither  
Eares hath not heard the  
glozy

The Treasure

glory that God hath appointed  
for all that loue him.

¶ Thanks be to God.

The Anthem.

He hath .&c.

Clay. 53.

**G** Lord Iesus christ sprin-  
kle thou me with the ho-  
lye ghost, y<sup>e</sup> sweete plope  
of grace.

O create in me a new heart  
and a right spirit, to laud and  
praise thee O Lorde God.

O Lorde, tourne me whole  
to thee, take my sinnes away,  
O Lambe of God.

Heale me O Lorde, and I  
shall be whole, saue thou me  
good Lorde, and I shall be sa-  
ued, thou art my praise in who  
I hope, Iesus Christ my rock  
of stone.

Glory be to the father.&c.

The



The Anthem.

**H**e hath take vpon him our diseases, and was wounded for our offences, and sheweth him the Lord pardoneth all our sinnes. Clap. 53.

The Answer.

**T**his is the stone refused of Actes. 4 the builders, the which is become the head corner stone. Neither is there saluation in any other. Neither any other name giuen wherin we must be saued.

Thanks be to God.

The Prayer.

Our father which art, &c.

The Versicle.

Lord let vs not be led into temptation.

Answer.

But deliuer vs from euill.  
Amen.

The

The Treasure

The Blessing.

John. ii.



Our father, for thy sonne  
Christe sake, baptize vs  
with thy holy ghost, that  
we may be children of thy king-  
dome of thy sonne.

The Lesson and summe of  
our true sayth.

For there is no man made  
righteous in the sight of  
God, by the deedes of the law.  
For if righteousness came by  
the deedes of the law, then died  
Christ in vayne.

The Answer.

Christ, thou Sonne of God,  
thou Byshop and shepherd  
of our soules, haue mercy vpon  
vs.

The Petition.

For without deserving, are  
we made righteous euē by  
his

his grace thorow the redemption that is done by christ Iesu the Lambe vndefiled, the which was ordayned before the world was made, that we shoulde be saued by him.

The Chapter.

**H**E is the end of the law vnto Rom. 10.  
to righteousnesse, for euery one that beleueth.

The conclusion.

**W**E are redeemed and made John. 19.  
righteous by the offering Heb. 9. 12  
vp of the bodye and bloude of  
Christ once for all.

Glozy be to the father, and  
to the sonne, and to the Holy  
Ghost. &c.

The Antheme.

**B**y Christ we haue redemption, and thorow his blood  
the redemption for our sinnes. Ephe. 1.

C. 1. Thankes

The Treasure

Thanks be vnto God,  
the father, the Sonne, and  
the holy Ghost, in whose  
name wee were  
baptized.

Math. 28.



Wee thanke thee  
god the ternal  
father, the crea-  
tor of heauen &  
earth, wee wor-  
ship thee Lorde Iesu Christ  
sonne of god, by who al thin-  
ges were created and made.

Thou art the king of glozy  
O Lorde Christ, thou art the  
light and lyfe of men.

Thou tokest not disdain to  
take vpon thee oure nature, to  
saue and deliuer vs from sin,  
death hell, and damnation.

Thou art the only Media-  
tour betweene the father and  
vs for our saluation.

Thou



Thou art the onely Sau-  
our of the people, thou haste  
bought vs with thy precious  
bloud O Christ.

Thou haste made the satisf-  
faction for vs and our sinnes,  
in offering vp of thy body once  
for all.

O Lorde Christ thou diedst 1. Cor. 15  
for vs and oure sinnes, & was  
buried, & rose againe the third  
day according to y<sup>e</sup> scriptures.

Thou ascendedst vp into  
heauen verye God and man,  
and sittest on the right hande  
of God in the glory of the fa-  
ther.

Thou art our Advocate,  
thou art righteous, thou ob-  
taynest grace for our sinnes.

Thou art our Priest, thou  
art the mercye seate, thorow  
faith in thy bloud.

Heauen and earth is fulfil-  
led,

E.ii.

The Treasure

led, with thy grace and mercy.

All the Angels of God doe  
worship and praise thee.

Saying, holy art thou sonne  
of God.

Holy art thou Lambe of God,  
which was kylled and art a  
liue.

Apo. 4.

Holye art thou which was  
is and is to come.

Actes. 4.

All the Apostles do confesse  
thee to be the onely sauour of  
the worlde, O Lorde chriſt.

Eſay. 5.

And all the holy Prophets,  
pꝛophecied in thee to be ſaued,  
and in none other.

Act. 1. 7. 12

Eſay. 66.

All the Martyrs truſte in  
thee to be ſaued, and confeſſed  
thee to be in heauen, very God  
and man, and not in temples  
made with handes.

Actes. 10

And faithfull people truſt  
in thee to be ſaued O lord Je-  
ſu Chriſt.

We

We beleue that thou shalt come to be our iudge. Math. 24.  
Iohn. 11.

Therefore we beseeche thee to shewe thy mercifull kindnesse vpon al people that trust in thee to be saued.

O Lorde make them to be numbred with thy saintes in ioy and blisse euerlasting.

O Lorde Iesus, lette not 1. Peter. sinnes lose mee, whom thou hast bought with thy precious bloud.

O Lord god thou holy ghost, haue mercye vppon mee, and worke thy diuine grace in me, Actes. 17. so that I maye be saued thorow our Lorde Iesu Christ.


O Lorde Iesu Christ that Psal. 3. art in heauen verie God and man, oure euerlasting Priest and Iudge, haue mercye vpon me.

C. lii.

The

The Treasure

The Antheme.

 Our conuersation  
is in Heauen, from  
whence wee looke  
for the Sauoure  
Jesu Chriſte the  
Lorde: which ſhall chaunge  
our vile body, that it maye be  
lyke faſhioned vnto his glori-  
ous body according, whereby  
he is able to ſubdue all things  
vnto himſelfe.

The thanks and prayſe.

PRayſe the Lorde of heauen  
my ſoule, all the ſecret po-  
wers of my heart giue thanks  
vnto the Lorde.

My ſoule magnifie thou the  
Lorde: and forget not ſo ma-  
nye his great benefites.

The which forgiveth thee  
all thy ſinnes, and healeth all  
thyne infirmities.

Blessed



Blessed is the man to whom  
the Lorde pardoneth sinnes.

Glozy be to the father, and  
to the Sonne. &c.

**T**he Lord our god is gra- Joel. 2.  
cious and mercifull, he is  
of great compassion, long  
suffering, and ready to pardon  
wickednesse.

Thankes be to God.

**T**hanke be euer vnto the  
Lord our God, the which  
is euermore milde and  
mercifull.

Thankes be euer vnto the  
Lorde our God, the which  
vnto vs is a sauiour, by whome  
we escape the death. O Lorde  
haue mercye vpon vs, and be  
gracious vnto vs, y<sup>e</sup> thy worde  
and wyll might be knowen  
and done in all the worlde.

C. iiii.

Glozy

The Treasure

Glozy be to the father. &c.

The Antheme.

1 Peter. 1. **B**Lessed be god, and the father of oure Lorde Jesus Christ, which according to his great mercy hath begotten vs agayne vnto that liuely hope by the resurrection of Jesus Christ for ever.

Thanks be to God.

**P**rayse bee vnto the Lorde our god, which is the god of all goddes.

His mercy is everlasting.

**W**hich created all thinges with his worde.

His mercy is everlasting:

**W**hich created Adam, vnto his Image and likenesse, and gaue in him the spirite of life.

His mercy is everlasting.

Which

**W**hich doth great thinges  
for the pleasure of Adam,  
and his posteritie.

His mercy is everlasting.

**W**hich hath sent redempti-  
on vnto his people.

His mercy is everlasting.

**W**hich giueth life and foode  
to euerie creature.

His mercy is everlasting.

**W**hich helpeth vs, and doth  
deliuer vs from sin, death  
and Hell, and giueth vs lyfe  
and redemption.

His mercy is everlasting.

**V**hich pardoneth all our  
sinnes, and healeth al our  
diseases of soule and bodye, &  
none but he, whose mercye is  
everlasting.

Praise be vnto the Lord our  
God, his mercifull blessing is  
spreade ouer vs, his true pro-  
mises stande for euer.

E.v.

Praise

The Treasure

Praise the Lorde, all ye Angels, magnifie him all ye Heauens.

Prayse the Lorde all his workes, in euery where of his dominion.

O ye kings, and princes of the earth, ye rulers and al people, praise ye the holy name of the Lorde.

The lyming God onely is woorthy alwaies to be prayfed, and magnified worlde without ende.

Glozy be to the father, and to the sonne. &c.

The Antheme.

W E obtayne saluation by the meanes of Iesu christ our Lorde.

Thankes be to God.

The Versicle.

O father, for thy Sonne  
Christ



Christes sake, heare my pray-  
er.

The Answer.  
And graunt me my desyre.

The prayer.

**O** Lord God our mercifull  
father: I poore wretched  
sinner, come vnto thee in the  
name of thy dearely beloued  
sonne Iesus Christ, beseeching  
thee for his sake, take mercede,  
pity and compassion vpon me,  
and cast all my sinnes out of  
thy sight, and saue me thow  
the merits of thy sonne: which  
raigneth God wyth thee, and  
with the Holy Ghost, in glory  
for euer. Amen.

Another Prayer.



**O** Lord God our father,  
which haste loued vs  
& giue vs everlasting  
consolation, in good hope, tho-  
rowe

### The Treasure

rowe faith in Iesu Christ, for  
whose sake father I beseeche  
thee giue all the professors of  
thy Gospel, thy holy spirite to  
leade and gouerne vs, to thy  
honor and glory, and to be sa-  
ued thozow the merites of thy  
sonne Iesus Christ our medi-  
atour and aduocate. Amen.

### Another Prayer.




O Lord God, father  
almighty, god of  
al grace, mercy &  
comfort, I wret-  
ched sinner beseech  
thee for thy sonne christs sake  
haue mercy vpon me, and giue  
thy holpe aungell charge ouer  
mee, to keepe and defende my  
body and soule from all mine  
enimies: and giue me alwaies  
a plenteous lyuing for me and  
all my householde, and to be  
saued

saued thozowe the merites of  
Jesu Chyist. Amen.

O Lorde haue mercy on all  
people.

Another Prayer.

 Father of oure Lorde  
Jesus Chyist, father of  
mercy, and God of my  
life: I besech thee for thy sone  
Chyistes sake haue mercy vpon  
mee, and vpon the house-  
hold that thou hast giuen me:  
and poure thy holesome bene-  
fites vpon vs sufficiently for  
our lyuing, for oure soule and  
bodye.

O thou great rich husband-  
man: let thy great riches en-  
riche our pouerty, thy mercy  
beare oure synnes, thy grace  
beare and comfort our frayle-  
nesse.

Thy holy Angell keepe vs  
from

The Treasure

from Satan, and from all euill: that oure conuersation may be honest, faithfull, and plenteous in all good workes, and be saued thorow the merites of Iesus christ our Lord.

O Lorde haue mercy vpon all people. Amen.

Another Prayer.

O Lorde Iesu Christ thou hast sayde, that who so asketh shall receyue: seeke and he shall finde: knock, & it shall be opened. O Lord haue mercy vpon me, and giue mee thy holye spirite of grace, to aske suche thinges as maye please thee, and only in thee to seeke my saluation, and to seeke thy honor and glorie. And giue me an heart to repent my sinfull lyfe, knowledging thorow faith and hope vpon the gate,  
thy



by merites, by the which I  
may enter into thy kingdome.  
O Lorde Iesus Christ and be  
saued.

Lorde haue mercye vpon all  
people. Amen.

Another Prayer.



Lord god father  
I beseeche thee  
for thy Sonne  
Chrystes sake,  
poure vpon me  
thy holy Spirite of grace and  
wisedome, to gouerne and  
leade my bodye and soule in  
thy word and commaunde-  
mentes, and that I may  
attaine euerlasting  
life by Christ  
our Lord.  
Amen.

The Treasure

O Lorde god oure father almighty.

Haue mercy vpon vs.

O Lorde Iesu Chryste thou sonne of god.

Haue mercy vpon vs.

O Lord God holy ghost.

Haue mercy vpon vs.

O Lorde God, holy Trinitie, thre persons and one god almighty.

Haue mercy vpon vs.

I A whose name wee were Baptised.

Haue mercy vpon vs.

O Lord Iesu Chryst & sonne of god, by whome heauen and earthe was created and made.

Haue mercy vpon vs.

Christ that treadeth downe the head of Sathan.

Haue mercy vpon vs.

And

**A**ND suffer not Sathan,  
sinne, death, neither hell  
to haue power ouer vs.

**C**hrist, of whom all the pro-  
phetes prophetic of.

Haue mercie vpon vs.

**C**hrist, which art the wil and  
substaunce of the father.

Haue mercie vpon vs.

**W**orke thy grace in vs, and  
grasse vs in thee.

**C**hrist, which art the sonne  
of the highest God, and be-  
camest man in the wombe of  
Marie the virgin, through the  
operation of the holy ghost.

Haue mercie vpon vs.

**C**hrist that art God, of the  
substaunce of the father, be-  
fore all worldes: and man of  
the substaunce of thy mother,  
borne into this worlde, perfect

f. i. God,

God, and perfect man, one  
Christe.

Have mercie vpon vs.

Christe which art the lyght  
and life of al men, the lamb  
of God, that taketh away the  
sinnes of the woylde.

Have mercie vpon vs.

And in thy blouddy merites  
take away all our sinnes.

O Lorde Iesu Christ, thou  
chaungedst water into  
wine.

To the borne blinde, thou ga-  
uest sight.

The deafe to heare.

The dumbe to speake.

The lame to goe.

The dead to rise.

The lepers cleansed.

The devils cast out.

And pardonest sinnes, & hea-  
lest all diseases of soule and  
bodie.



bodie.

Haue mercie vpon vs.

**A**ND turne vs whole to thee,  
Declare thy diuine mercie  
vpon vs: lighten our naturall  
blindnesse, through thy grace  
open our harde heartes and  
grosse eares, to heare & reade  
thy word, that heauenly voice,  
and to beleue and follow it in  
our liuing and conuersation,  
O sonne of Dauid.

O most mightie King, make  
vs strong throzow faith to con-  
fesse thy name to thy honour:  
make oure soules vpight in  
thee.

Raise vs vp from deadlie  
sinne vnto saluation, cast out  
the deuill out of our heartes,  
and cleanse vs from all disea-  
ses of soule and bodie, be thou  
our shepheard, be thou our de-  
fender, be thou on our side, saue

f. ii.

vs.

The Creature

vs.

O Lorde Christe, thou hast created vs, thou hast dyed for our sinnes vpon the aulter of the crosse, to reconcile and saue vs, and to deliuer vs from the wrath of thy father.

Haue mercie vpon mee and vpon all people.

O Christ, bee alwayes our mercifull mediatour vnto thy father for vs, that wee poore wretched sinners, maie finde grace, mercie, and fauour, and be saued through the vertues of thy merites O Christ.

The Antheme.

Christ dyed for our sinnes,  
He is risen bp againe: whi-  
che is also on the right hande  
of God, and maketh intercessi-  
on for vs.

Gloria

Glorie be to the father, and  
to the sonne, &c.

The Versicle.

**C**hrist, God & man, whiche  
art in heauē, on the right  
hande of God the father,  
coequal in glorie.

Haue mercie vpon mee, and  
vpon all people that call to  
thee, thou knowest our neede  
O Lorde, for dampnation is  
of our selues: but grace, mercie  
and saluation is of thee, and  
for thy sake.

The prayer.

**O** Lorde Iesu Christ, thou  
sonne of God, I bow the  
knees of my heart vnto  
thy goodnes, praying thee as  
thou hast created mee, and be-  
cammeest man, and dyedst for  
mee, and art now in heauen,

f. iii. perfect

### The Treasurie

perfecte god and man, sitting  
vpon the mercy seate: Beholde  
mee with the eyes of thy mer-  
cy, conduct me so that in the  
truth I maye walke, setting  
forth thy glorious word plen-  
teously, to thy honour & praise.  
O Christe Iesus, which raig-  
nest God with the father and  
the helpe ghoſt for euer and  
euer.

The prayer for the  
after none.

**G**OD bende thy selfe into my  
helpe, that I maye dreade  
thee aboue all thinges, and  
gene me grace to loue thee, to  
repente my sinnes, and to a-  
mende my liuing. Lorde make  
haste to succour me.


Glorie be to the father, and  
to the sonne. &c.

As it was in the begin. &c.

The



The prayer.

 Lorde thou art my defender, my worship, & the lifter vp of my head, health & saluation cometh of thee O Christ: therefore thy blessing be vpon thy people.

O Lorde Iesu Christe, my King and my God, vnto thee I make my prayer.

O Lorde leade mee into thy righteousness, because of mine enemies.

O faithfull people, offer the sacrifice of righteousness, and put your trust in the Lorde.

O Christ tourne to me those mercifull eyes, by the whiche thou pardonest sinnes, and sauest thy people.

O Lorde cease thou not to be mercifull vnto mee, let thy goodnesse followe mee, all the

f.iiii. dayes

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The Treasure

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Dayes of my life.

Thou arte my maker, and  
my sauour. O leaue mee not,  
neither forsaake me sweete Je-  
sus.

I am willing to bee thy ser-  
uant, my hart desireth to loue  
thee, my soule which thou hast  
redeemed, desireth to prayse  
thee.

O Lorde Iesus, let not the  
sinfulnesse of my life leese me.

But haue mercie vpon mee  
and saue me.

O Lorde absolue mee from  
al those sinnes which I know  
not. And from all them which  
I haue boldly committed. So  
shall I be cleane fro al sinnes.

O Lord Christ, thou art the  
portion of mine heritage: the  
cup whereof I drinke, and the  
lifter vp of my head, for in thy  
power is health saluation.

Glorie

---

Glorie be to the father. &c.  
As it was in the begin. &c.

The Chapter.



Christ was once offered  
upon the altar  
the crosse, to take away  
sinnes of manie,  
and vnto them that looke  
for him, he shal appeare without  
sinne, vnto saluation.

Thankes be vnto God.

The Hymne.



Jesus, thou seest  
what neede I  
haue, I haue  
none else to com-  
plaine vnto.

Thy grace and mercie I do  
crave.

To be my guide where ener  
I go.

Jesus my soule and bodye  
f. v. into.

The Treasure

unto thy handes I betake.

For with thy blood thou hast  
me bought.

Save me for thy mercy sake.

Unto thy image thou hast  
me wrought.

Glorie be to the father, and  
to the sonne. &c.

¶ The Chapter.

**I**F we sinne, we haue an Ad-  
uocate with the father, euen  
Jesus Christ which is righ-  
teous, and he it is that obta-  
ineth grace for our sinnes.

¶ The Bequest.

**N**Owe Lorde God, heauen-  
ly father, I bequeath my  
soule & bodie into thy handes:  
hoping and beleeuynge to be  
saued through the merites of  
thy onely sonne Jesus Christ  
my Lorde and sauour: whom  
thou



thou deare father hast prepared and set by in heauen, very God and man, to be thy mercy seate, through faith in his blood.

Thus through the operation of the holyc ghost, the eyes of my soule beholde thee my redemption in thy onely sonne Iesu Christ my Lord.

Glorie be to the father, and to the sonne, and to the holyc ghost.

As it was in the beginning, is now, and euer shalbe, world without ende. Amen.

If we knowledg our sinnes, Iesus Christ the euerlasting priest is iust, and redie to pardon and forgiue vs our sinnes.

The answer.

**B**y Christ we haue redemption, and through his blood the

The Treasure  
the forgeuenesse of our sinnes.

Lorde God, everlasting father,  
for thy sonne Chyristes sake haue  
mercie.

Lorde Iesus Chyrist, sonne  
of God, thou redeemer of  
the worlde, haue mercie.

Lorde God holy ghoſte, proce-  
ding from the father and the  
sonne, haue mercie.

Math. 5. Our father whiche arte in  
heauen. &c.

We loue and beleue in þe Lorde  
Iesus Chyrist, though we see him  
not.

For he is in heaue very god  
and man, with the father glo-  
rified.

O Iesus, in the prayse of thy  
name I lift vp my handes.

His

His name bee praysed euer  
that was bozne of the Virgin  
Marie.

There is none other name ge-  
uen toher in we might be saued.

Jesus Christ thou sonne of  
the liuing god, Jesus of Naza-  
reth king of the Jewes, sonne  
of Dauid, the Lambe of God,  
the sauour of the worlde.

Both now and euer haue mer-  
cie vppon me, and vppon all  
people.

O Lorde Jesus Christ, god  
and man, which shall come to  
be our iudge.

Haue mercie vpon me, and vpon  
all people.

The Prayer.  
Lorde heare my prayer.



The Treasure

**O** Lorde Iesus Christe that  
art in heaven, perfect God  
and man, heare my prayers,  
haue mercy vpon me, and pray  
vnto thy father for mee, bee  
thou my mercifull mediator  
vnto thy father, that I might  
finde mercy for my sinnes at al  
times, and thy holy angell to  
guide mee all the dayes of my  
life, and at the generall day of  
iudgement, that I may be par-  
taker of that ioyfull voyce of  
thine, saying: Come hither ye  
blessed, & possesse everlasting  
life. Amen.

Thanks or praise.

**I** thanke thee, good Lorde,  
that thou hast created mee  
vnto thine image, and hast  
giuen mee a soule liuing with  
reason and vnderstanding.

I thanke thee O God euer-  
lasting



My father, thou haste gi-  
 uen thy only sonne to become  
 man, and to die for the sinnes  
 of the people, that they might  
 be saued.

I thanke thee O Lorde  
 God, thou hast taken mee out  
 of the dust of ignorance, and  
 hast given me the Euangeli-  
 call knowledge, thy word, and  
 thy sonne.

I thanke thee, Lorde Jesus  
 Christ, thou hast redeemed me.

I thanke thee, Lorde God,  
 holy ghost, that thou hast and  
 doest inspire and stirre mee to  
 faith, hope, and repentaunce,  
 and to seeke my saluation in  
 Jesus Christe.

The Conclusion.

I Thanke thee, O holy, glori-  
 ous & blessed Trinitie, with  
 all my whole hart, for all the  
 bene- 1. Cor. 12.

benefites that thou hast giuen  
mee. For in the tyme of tri-  
bunaunce thou hast giuen me  
knowledge, in þe tyme of need  
thou hast giuen me comforte  
and necessities sufficient. And  
in trouble, deliuerance: in  
sickenesse, health: O holy god  
al mightie, all merciful, good &  
true: haue mercy vpon me, and  
vpon all the children that thou  
hast giuen mee: and euer giue  
vs alwayes thy gracious com-  
forte, necessarie for soule and  
bodye, that we fall not in thy  
displeasaunce: but haue mercy  
vpon vs, haue mercie vpon vs,  
haue mercie vpon all people,  
and directe our life and con-  
uersation to thy honoure, all  
the dayes of our life, that wee  
may say euer:

Glozy be to thee O father, to  
the sonne, & to the holy ghost.

If



